**Regulations for The Seventh World Cup**

**Tai Chi Chuan Championship 2018**

**1. Objective:** To promote Tai Chi Chuan culture and skills while building a global social

network for all people who practice and enjoy Tai Chi Chuan

**2. Sanctioned by:**

* The Sports Administration, Ministry of Education, Taiwan
* The Chinese Taipei Olympic Committee
* The Republic of China Sports Federation
* The Ministry of Foreign Affairs of the R.O.C.
* The Tourism Bureau, Ministry of Transportation and Communication
* The Ministry of Culture

**3. Organizers:**

* World Tai Chi Chuan Federation (WTCCF)
* Department of Sports,Taipei City Government
* National Tai Chi Chuan Association, Taiwan, R.O.C.

**4. Platinum Sponsors: (**Organizations or individuals who donate more than NT$20,000 will be

listed as such in the official handbook of the Championship)

**5. Sponsors:(**Organizations or individuals who donate more than NT$10,000 and less than NT$20,000 will be listed as such in the official handbook of the Championship)

**6. Participation Units:**

(1) Branches of World Tai Chi Chuan Federation

(2) Branches of National Tai Chi Chuan Association

(3) Tai Chi Chuan groups worldwide

**8. Dates:** Oct 27th – 28th (Sat. & Sun.), 2018

**9. Location:** Taipei Arena

(No.2, Sec. 4, Nanjing E. Rd., Songshan District, Taipei City, Taiwan, R.O.C. )

<http://www.taipeiarena.com.tw/>

**10. Entry:**

(1) The contestant must be above 16 years old (born before June 30th,2002) Every contestant must sign and tender a waiver of liability form. Those under 18 must have a parent or guardian consent form.

(2) A registration form can be downloaded via the website. Fill out the registration form, including the names of group leader, coach(es), manager, with (electronic) photos. Mail, fax or e-mail the completed form to:

World Tai Chi Chuan Federation

Rm. 608, No. 20, Chulun St., Taipei, Taiwan, R.O.C.

Tel:+886-2-2778-3887

Fax:+886-2-2778-3890

E-mail:[ct.taichi@msa.hinet.net](mailto:ct.taichi@msa.hinet.net)

Website:<http://cttaichi.org/english/main.php>

(3)The individual event fee is US$40 per event, including forms and push hands (fixed steps or moving steps).

The group event fee is US$60 per team.

Group performance competition of 40 persons is US$60 per team.

Admission to the arena is free of charge. However, personal insurance is not included.

**◎Wire transfer instructions:**

Bank Name: BANK OF TAIWAN, SUNG CHIANG BRANCH

Bank Address: No. 115, Sung Chiang Road, Taipei, Taiwan, Republic of China

Bank A/C No.:05-000-114160-1

SWIFT:BKTWTWTP050

Account Name:National Tai Chi Chuan Association, Taiwan, R.O.C.

Tel:+886-2-2778-3887 Fax:+886-2-2778-3890 E-mail: [ct.taichi@msa.hinet.net](mailto:ct.taichi@msa.hinet.net)

(4) Lunch will be provided for foreign contestants during the days of their

registered events only. They are also invited to the Annual World Federation

Meeting &Tai Chi Chuan Welcome Party on October 27th. The meals and

receptions, however, are not provided for those who take part in Group

performance competition of 40 persons.

(5) Registration deadline:

Completed registration forms must be received no later than July 27th, 2018.

(6) Date of lot drawing: 2:00 pm on August 31st, 2018, at the National Tai Chi Chuan Association, Taiwan, R.O.C. The Organizer will assign a staff member to represent any team that is not present at the drawing.

(7) Check in: 8:00~9:00AM, October 27th, 2018, at the Taipei Arena.

(8) Weight ins of push-hands contestants will be held between 8:00 and 8:50 AM on October 27th, 2018 at the Taipei Arena.

(9) Judges’ meeting: 8:30AM, October 27th, 2018, at the Taipei Arena.

(10) Team leaders’ meeting:9:00AM, October 27th, 2018, at the Taipei Arena.

**11. Competition events and performing time limits:**

(A) Individual Form competitions:

(a) Men and women’s competitions will be held separately, grouped by age.

|  |  |
| --- | --- |
| Male Nanshan (South Mountain) Group, Female Nanshan Group | (age above 70, born before June 30th, 1948) |
| Male Changching (Evergreen) Group, Female Changching Group | (ages 66-70, born July 1st, 1948-June 30,1953) |
| Male Yinfa (Silver Hair) Group, Female Yinfa | (ages 61-65 , born July 1st, 1953-June 30,1958) |
| Male Lehuo (Lohas) Group, Female Lehuo Group | (ages 56-60 , born July 1st, 1958-June 30,1963) |
| Male Songnien (Pine Year) Group, Female Songnien Group | (ages 51-55, born July 1st, 1963-June 30,1968) |
| Male Gaonien (Senior) Group, Female Gaonien Group | (ages 46-50 , born July 1st, 1968-June 30,1973) |
| Male Zhongnien (Middle Age), Female Zhongnien Group | (ages 41-45 , born July 1st, 1973-June 30,1978) |
| Male Zhuangnien Group (Prime of Life), Female Zhuangnien Group | (ages 31-40, born July 1st, 1978-June 30,1988) |
| Male Chingnien (Young People) Group, Female Chingnien Group | (ages 21-30 , born July 1st, 1988-June 30,1998) |
| Male Shaonien (Early Youth) Group, Female Shaonien Group | (ages 16-20 , born July 1st, 1998-June 30,2002) |

(b) Competition items:

|  |  |
| --- | --- |
| Style | Time Length |
| 13-Form | Between 5 and 6 minutes |
| 24-Form | Between 4 and 5 minutes |
| 36-Form | Between 5 and 6 minutes |
| 37-Form | Between 6 and 7 minutes |
| 42-Form | Between 5 and 6 minutes |
| 64-Form(Part II) | Between 7 and 8 minutes |
| 99-Form | Between 5 and 6 minutes |
| Chen Style 38-Form | Between 5 and 6 minutes |
| Hsiung-Style-Form(Intermediate) | Between6 and 7 minutes |
| Yangjia Michuan-Form | Between 5 and 6 minutes |
| Yi-Jian Chuan-Form | Between 5 and 6 minutes |
| Other Yang’s-Form | Under 6 minutes |
| Other Chen’s-Form | Under 6 minutes |
| All others: traditional forms not listed above | Under 6 minutes |

Notes:

If a form has fewer than six teams competing, then the form will be combined into the “All Others” style. If any form not listed here has six or more teams competing, and is recognized by the WTCCF, then the form will become a new event.

B) Group Form competitions:

(a) Each team must consist of 5 persons of any age and gender.

(b) Music will be permitted, but voice commands are not allowed.

(c) Events and time limits:

|  |  |
| --- | --- |
| Style | Length |
| 13-Form | Between 5 and 6 minutes |
| 24-Form | Between 4 and 5 minutes |
| 36-Form | Between 5 and 6 minutes |
| 37-Form | Between 6 and 7 minutes |
| 42-Form | Between 5 and 6 minutes |
| 64-Form(Part I) | Between 6 and 7 minutes |
| 99-Form | Between 5 and 6 minutes |
| Chen Style 38-Form | Between 5 and 6 minutes |
| Yangjia Michuan-Form | Between 5 and 6 minutes |
| Yi-Jian Chuan-Form | Between 5 and 6 minutes |
| Hsiung-Style-Form(Primary) | Between 4 and 5 minutes |
| Other Yang’s-Form | Under 6 minutes |
| Other Chen’s-Form | Under 6 minutes |
| All others: traditional forms not listed above | Under 6 minutes |

If a form has fewer than six teams competing, then the form will be combined into “All Others” style. If a form has six or more teams competing, and is recognized by the WTCCF, then the form will become a new event.

C) Individual weapon competitions:

(a) Men and women will compete separately grouped the same as individual form competitions.

(b) Events and time limits:

1) The time limit for 42 Tai Chi Sword is under 4 minutes.

2) The time limit for Yang Style Tai Chi Sword is under 5 minutes.

3) The time limit for Chen Style Tai Chi Sword is under 4 minutes.

4) The time limit for Tai Chi Broadsword is under 4 minutes.

5) The time limit for Tai Chi Fan is under 4 minutes.

6) The time limit for Tai Chi Stick is under 4 minutes.

7) The time limit for All Other Tai Chi Weapon is under 4 minutes.

(c) If a weapon competition has fewer than six teams competing then the form will be combined

into “ All Other Tai Chi Weapons”. If any weapon competition has six or more competing

teams, and is recognized by the WTCCF, then such weapon competition will become a

separate event.

D) Group weapon competitions:

(a) Each team consists of 5 or more persons for foreign teams of any age and gender.

(b) Music is permitted, but voice commands are not allowed.

(c) Events and time limits:

1) The time limit for 42 Tai Chi Sword is under 4 minutes.

2) The time limit for Yang Style Tai Chi Sword is under 5 minutes.

3) The time limit for Chen Style Tai Chi Sword is under 4 minutes.

4) The time limit for Tai Chi Broadsword is under 4 minutes.

5) The time limit for Tai Chi Fan is under 4 minutes.

6) The time limit for Tai Chi Stick is under 4 minutes.

7) The time limit for All Other Tai Chi Weapon is under 4 minutes.

(d) If a weapon competition has fewer than six teams competing, then the form will be combined

into “All Others Tai Chi Weapon”. If one weapon has six or more teams competing, and is

recognized by the WTCCF, then that weapon will become a separate competition item.

E) Group performance competition of 40 persons:

Each team consists of up to 40 persons, including members for forms, weapons and push hands.

No restriction on age and gender. Music is allowed with a limit of 5 to 6 minutes. The fee is

US$60 for each event. Certificates will be awarded to the champion and two runner-ups. All the

others will be given Third Place Award Certificate.

F) Push hands competitions:

1.Push hands will be held separately for women and men, classified by age, that is, Young Adults

Group (for those of age 16 to 40/ born July 1st, 1978, to June 30th, 2002), Middle-aged Group

(for those of age 41 to 55/ born July 1st, 1963, to June 30th 1978,) and Senior Group (for those

of age 56-70/ born July 1st 1948 to June 30th, 1963). The competition is also classified by

gender (see Note 1 and 2). Every organization may register up to two players per class.

2. A consent letter must be signed by a parent or a legal guardian for participants under 18.

A Waver Liability Form is required for all push hands contestants.

3. Push-hands competition rules

(1)Senior Group and Middle-aged Group, only fixed step push hands competition will be held.

The winner of two out of three rounds wins the match. Winners play another match-up until

the final match. Defeated contestants will compete against other losers to determine their

final rankings.

(2)Time Limits for Push-Hands Competition

A.Young Adults Group : For Fixed Push-Hands competition, every round shall last 40

seconds with a 40-second break between rounds. For Moving Push-Hands competition,

each round shall last two minutes with 1-minute break in between.

B.Middle-aged Group and Senior Group: Only Fixed Push-Hands competition is available.

Every round shall last one minute with a 40-second break in between.

(3)Scoring for fixed-step push hands:

A.One point will be awarded the contestant who lifts his/her opponent’s foot off the floor or

makes him/her lose balance and move his or her step in any direction.

B.Two points will be awarded if a contestant causes the opponent to fall on the floor, which

is defined as “any part of the body above the knees (including the knees) touching the

floor”.

(4)Scoring for moving-step push hands:

     A.One point will be awarded to the contestant if any part of his/her opponent’s foot steps

outside the ring.

 B.Two points will be awarded the contestant who makes his or her opponent fall on the

floor which is defined as “any part of the body above the knees (including the knees)

touching the floor”.

(5)Technical wins:

A.Moving-step push hands technical win: When the scoring gap between contestants

reaches six (6) points or more, the score leader wins the match. This is called a

scoring technical win.

B.Fixed-step push hands technical win: When the scoring gap reaches six (6) points

or more, the score leader wins the match. This is called a scoring technical win.

(6)No scores:

A.Moving-step push hands: When both sides step out of bound or fall on the floor at the

same time or one immediately after the other, neither side scores.

B.Fixed-step push hands: When both sides move their step or fall on the floor at the same

time, or one immediately after the other, neither side scores.

 (7)For push hands allowable techniques, please refer to the “International Tai Chi Chuan

Rules” issued by National Tai Chi Chuan Association.

A.For Young Adults Group, play is begun in a neutral position with backs of right wrists

touching. Left hands are placed on (not under) right elbow of opponent. Contestants of

Young Adults Group may engage in their attack or defense moves upon the center

judge’s announcement.

B.Contestants of Senior Group or Middle-aged Group, upon the center judge’s

announcement, shall use Peng, Lu and An to move their arms together in a horizontal

circle three times until the judge feels a neutral state has been established. Afterward, the

contestants may engage in their attack or defense moves. The moves should shift an

opponent's direct forces gently by attaching, affixing, connecting, and following skills.

Forcibly pushing or pulling is not allowed.

 (8)The competition floor for fixed-step and moving-step push hands contests will be set up as

follows :

A.Fixed-step push hands: A six (6) meters by six meters square padded floor. A raised

part, 3-centimeter thick, is in the middle of the square (see Diagram 1)

B.Moving-step push hands: An eight (8) meters by eight meters square padded floor and

in its center is a circle six (6) meters in diameter. The circle is the boundary of

moving-step push hand contests.

◎Weight divisions:

Note1. Senior Group and Middle-aged Group

|  |  |  |
| --- | --- | --- |
| Grade | Female | Male |
| Weight (kg) | |
| 1 | Under 50 | Under 60 |
| 2 | 50.01-55.00 | 60.01-65.00 |
| 3 | 55.01-61.00 | 65.01-71.00 |
| 4 | 61.01-68.00 | 71.01-78.00 |
| 5 | 68.01-76.00 | 78.01-86.00 |
| 6 | 76.01-90 | 86.01-100 |

Note 2. Young Adults Group

|  |  |  |
| --- | --- | --- |
| Grade | Female | Male |
| Weight (kg) | |
| 1 | Under 48 | Under 55 |
| 2 | 48.01-51.00 | 55.01-58.00 |
| 3 | 51.01-54.00 | 58.01-61.00 |
| 4 | 54.01-58.00 | 61.01-65.00 |
| 5 | 58.01-63.00 | 65.01-70.00 |
| 6 | 63.01-69.00 | 70.01-76.00 |
| 7 | 69.01-76.00 | 76.01-83.00 |
| 8 | Over 76.01 | 83.01-91.00 |
| 9 |  | 91.01-100.00 |
| 10  50CM  45CM  16CM  70CM  25CM  22.5CM  210CM  90CM |  | Over 100.01 |

Circles and rectangles pedals

are 3cm thick

padded floor.

Diagram 1- **Fixed Step Push-Hands Competition Area**

**12. Demonstrations: (The registration deadline is July 27th, 2018.)**

(A) Opening Ceremony: Each demonstration should be up to 400 persons.(Lunch and Banquet

will not be provided)

(B) A stage will be provided for the Comprehensive demonstration. A registration form is required for the performance. The time limit is 10 minutes. Each demonstrator will be charged US$60 and awarded with a certificate. An introduction of Comprehensive demonstration will be printed on the handbook up to 300 words. The master of ceremony will also introduce the performer(s) and the performance to the audience.

(C) The group demonstrations of Tai Chi Chuan and/or weapons are also welcomed by submitting a registration form with entry fee of US$60 for each group. The time limit is 10 minutes. A certificate will be presented to each person in the group.

**13. Placing and awards:**

A) Judging criteria:According to the general rules of Tai Chi Chuan published by National Tai

Chi Chuan Association, Taiwan, R.O.C..

B) Awards:

(a) Individual competitions:

1) Forms and weapons:

First, second and third place awards (a medal or cup and a certificate) will be given

for each event. If there are more than 8 participants in an event, awards (certificate

only) will also be given to the 4th, 5th and 6th place finishers. When an event has only 4 to 7 participants, awards will be given to all participants except for the last two. An event will be cancelled if there are less than 3 participants. If there are more than 20 persons participating in an event, that event will be split into 2 events and awards will be given to 6th place of each event.

2) Push Hands:

If participants in an event exceed 6 competitors, the top 4 places will be awarded. If participants in an event fall between 4 and 5competitors, the top 3 places will be awarded. If there are only 3 participants in an event, the top 2 places will be awarded. An event will be combined or cancelled if there are 2 or fewer participants. If there are more than 20 persons participating in an event, that event will be split into 2 events and awards will be given to 6th place of each event.

(b) Group competitions of forms and weapons:

Each team must have at least 17 persons (at least 13 persons for weapons), but foreign teams will be accepted with as few as 5 persons per team. A deduction of 0.1 point from the team’s score will be made for each head count short. The team name will be called before the contest. The team will be forfeited if no response after three calls. The top 6 places will each be awarded with a medal and a certificate if there are 8 or more teams in an event, Awards numbers will be given two less than competition team numbers on each event. If more than 12 teams are in an event, that event will be split into 2 events. If less than 3 teams are in an event, that event will be canceled.

(c) The top three winners of individual competitions will be awarded with a certificate and a medal. The top three winners of group competitions will be awarded with a certificate for each member and a cup for each team.

**14. Miscellaneous:**

(1) Participants should bring and be responsible for their own equipments and music.

(2) The Organizer will buy public accident liability insurance for all participants to cover accidents caused by facilities, but not those that occur during the actual competition.

(3) Only competitors, demonstrating members, referees, and medical staff are allowed in the competition area. All other team members and their staff are prohibited from staying in the actual competition area during competition.

(4) The schedule and location of all sessions are listed in the competition program; however, if deemed necessary the Organizer retains the right to alter both the schedule and location. It is the responsibility of any participant who signs up for more than two events to ensure that his or her events do not create a scheduling conflict.

(5) All participants should arrive to Inspection Team for check- in and verification 30 minutes before each event. No roll-call broadcast. If competitors do not arrive to

Inspection Team for check-in before the match, they will be disqualified.

(6) An Organizer-issued identification card must be shown at entry of the competition area, otherwise that person will be declared ineligible for competition.

(7) For push hands contests, all participants should follow the instructions of the inspection/record official to accommodate any schedule conflicts.

(8) During the contest, the participant should not argue with the judge. Arguing with or shouting at the judges will result in a forfeit. Any serious argument may cause the participant and his/her team to be suspended for two years from the Tai Chi Chuan World Cup.

(9) After finishing the performance for each event, competitors must leave the competition area and stay in the designated area. At the announcement of names of awards, the competitors should come to the main platform to accept the awards.

(10) Any competitor found using false identification will be automatically disqualified and handled according to the Federation’s rules.

(11) In case of an urgent incident during the competition, the contest will be stopped and declared no points. The Organizer will reschedule the competition.

(12) No food or colored drinks are allowed in the actual competition area.

(13) All fees are non-refundable.

**15. Arbitration:** Any arbitration will follow the latest “The Regulation of International Tai Chi Chuan”.

**16.** Any issues not covered herein will be discussed and decided by the Championship Committee.

in accordance with letter No.1070004302 of the Sports Administration, Ministry of

Education, Taiwan.

**The Seventh World Cup Tai Chi Chuan Championship 2018**

**Registration form for demonstrations**

|  |  |
| --- | --- |
| **D**emonstration Items | □ Opening Ceremony (Over 400 persons)  □ Comprehensive demonstration  □ Group demonstration |
| Nationality |  |
| Group name |  |
| Demonstrator name |  |
| Telephone |  |
| Fax& E-mail |  |
| Mailing address |  |
| Demonstration name |  |
| Number of people demonstrating |  |
| Estimated Time |  |
| **Description of demonstration:** (Up to 50 words for Opening Ceremony and Group Demonstration.  Up to 300 words for Comprehensive Demonstration— to be printed in the handbook of the championship) | |
| Date of wire transfer | Month Day , 2018 Year |
| Amount wired | □NT$ □US$ |
| **◎Wire transfer instructions:**  BANK NAME:BANK OF TAIWAN, SUNG CHIANG BRANCH  BANK ADDRESS:No. 115, Sung Chiang Road, Taipei, Taiwan, Republic of China  Bank A/C No.:05-000-114160-1  SWIFT:BKTWTWTP050  Account Name:National Tai Chi Chuan Association, Taiwan, R.O.C.  Tel:+886-2-2778-3887 Fax:+886-2-2778-3890  E-mail:[ct.taichi@msa.hinet.net](mailto:ct.taichi@msa.hinet.net) | |

**＊We agree to provide the personal data for using in this championship.**

**The Seventh World Cup Tai Chi Chuan Championship 2018**

**Group Performance Competition 40 persons**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Forms:(Total : Events)** | | | | | | | | | **Weapons:(Total : Events)** | | | | | |
| □ 13-Form  □ 24-Form  □ 36-Form  □ 37-Form  □ 42-Form  □ 64-Form  □ 99-Form  □ Chen Style 38-Form | | | □ Yangjia Michuan-Form  □ Hsiung-Style-Form(Intermediate)  □ Yi-Jian Chuan-Form  □ Other Yang’s-Form  Explain\_\_\_\_\_\_\_\_\_\_\_\_  □ Other Chen’s-Form  Explain\_\_\_\_\_\_\_\_\_\_\_\_  □ All Others:  Explain\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | □ 42 Tai Chi Sword  □ Yang Style Tai Chi Sword; Explain\_\_\_\_\_\_\_\_\_\_\_\_\_  □ Chen Style Tai Chi Sword; Explain\_\_\_\_\_\_\_\_\_\_\_\_\_  □ Tai Chi Broadsword; Explain\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  □ Tai Chi Fan; Explain \_\_\_\_\_\_\_\_\_\_\_\_\_  □ Tai Chi Stick; Explain\_\_\_\_\_\_\_\_\_\_\_\_\_  □ All Other Tai Chi Weapons; Explain\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| **Group Name** | |  | | | | | | | | | Receipt of remittance  (Affix it here) | | | |
| **E-mail** | |  | | | | | | | | | | Put your group stamp**↓** | | |
| **Leader** | | | | **Coach** | | | **Manager** | | | | |
|  | | | |  | | |  | | | | |
| **Mobile/ Tel** | | | | **Mobile/ Tel** | | | **Mobile/ Tel** | | | | |
|  | | | |  | | |  | | | | |
| **2 photos of**  **2 inches**  Affix it here | | | | **2 photos of**  **2 inches**  Affix it here | | | **2 photos of**  **2 inches**  Affix it here | | | | |
| **NO** | **Name** | | | | **NO** | **Name** | | **NO** | | **Name** | | | **NO** | **Name** |
| **1** |  | | | | **11** |  | | **21** | |  | | | **31** |  |
| **2** |  | | | | **12** |  | | **22** | |  | | | **32** |  |
| **3** |  | | | | **13** |  | | **23** | |  | | | **33** |  |
| **4** |  | | | | **14** |  | | **24** | |  | | | **34** |  |
| **5** |  | | | | **15** |  | | **25** | |  | | | **35** |  |
| **6** |  | | | | **16** |  | | **26** | |  | | | **36** |  |
| **7** |  | | | | **17** |  | | **27** | |  | | | **37** |  |
| **8** |  | | | | **18** |  | | **28** | |  | | | **38** |  |
| **9** |  | | | | **19** |  | | **29** | |  | | | **39** |  |
| **10** |  | | | | **20** |  | | **30** | |  | | | **40** |  |

**＊Please fill the form completely.**

**＊Make sure all participants are above 16 years of age.**

**＊We agree to provide the personal data for using in this championship.**

**The Seventh World Cup Tai Chi Chuan Championship 2018**

**Group Registration for Forms and Weapons**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Forms:(Total : Events)** | | | | | | | | | | **Weapons:(Total : Events)** | | | | | | |
| □ 13-Form  □ 24-Form  □ 36-Form  □ 37-Form  □ 42-Form  □ 64-Form  □ 99-Form  □ Chen Style 38-Form | | | | □ Yangjia Michuan-Form  □ Hsiung-Style-Form(Intermediate)  □ Yi-Jian Chuan-Form  □ Other Yang’s-Form  Explain\_\_\_\_\_\_\_\_\_\_\_\_  □ Other Chen’s-Form  Explain\_\_\_\_\_\_\_\_\_\_\_\_  □ All Others:  Explain\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | □ 42 Tai Chi Sword  □ Yang Style Tai Chi Sword; Explain\_\_\_\_\_\_\_\_\_\_\_\_\_  □ Chen Style Tai Chi Sword; Explain\_\_\_\_\_\_\_\_\_\_\_\_\_  □ Tai Chi Broadsword; Explain\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  □ Tai Chi Fan; Explain \_\_\_\_\_\_\_\_\_\_\_\_\_  □ Tai Chi Stick; Explain\_\_\_\_\_\_\_\_\_\_\_\_\_  □ All Other Tai Chi Weapons; Explain\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| **Group Name** | | |  | | | | | | | | | | | | Receipt of remittance  (Affix it here) | |
| **Address** | | |  | | | | | | | | | | | | Put your group stamp**↓** | |
| **Mobile/ Tel** | | |  | | | | | | | | | | | |
| **E-mail** | | |  | | | | | | | | | | | |
| **Leader** | |  | | | **Coach** | | |  | | | **Manager** | |  | | **Lunch (Oct. 27th-28th)**  **Non-vegetarian:\_\_\_Persons**  **Vegetarian:\_\_\_\_Persons**  **Banquet ( Oct. 27th)**  **Non-vegetarian:\_\_\_Persons**  **Vegetarian:\_\_\_\_Persons** | |
| **Mobile/ Tel** | |  | | | **Mobile/ Tel** | | |  | | | **Mobile/ Tel** | |  | |
| Leader  2 photos  (Affix it here) | | | | | Coach  2 photos  (Affix it here) | | | | | | Manager  2 photos  (Affix it here) | | | |
| **NO** | **Name** | | | | | **NO** | **Name** | | **NO** | | | **Name** | | **NO** | | **Name** |
| **01** |  | | | | | **06** |  | | **11** | | |  | | **16** | |  |
| **02** |  | | | | | **07** |  | | **12** | | |  | | **17** | |  |
| **03** |  | | | | | **08** |  | | **13** | | |  | | **18** | |  |
| **04** |  | | | | | **09** |  | | **14** | | |  | | **19** | |  |
| **05** |  | | | | | **10** |  | | **15** | | |  | | **20** | |  |

**＊Please fill the form completely.**

**＊Make sure all participants are above 16 years of age.**

**＊We agree to provide the personal data for using in this championship.**

**The Seventh World Cup Tai Chi Chuan Championship 2018**

**Group Summary Listing for Individual Forms and Weapons(Form A)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Group name** | |  | | | | | | | | **Nationality** | |  | |
| **Address** | |  | | | | | | | | Telephone | |  | |
| **E-mail** | |  | | | | | | | | **Fax** | |  | |
| **Group Leader** | |  | | Coach | | |  | | | Manager | |  | |
| **Tel/Mobile** | |  | | **Tel/Mobile** | | |  | | | **Tel/Mobile** | |  | |
| **Lunch** | | □Non-vegetarian  □Vegetarian | | **Lunch** | | | □Non-vegetarian  □Vegetarian | | | **Lunch** | | □Non-vegetarian  □Vegetarian | |
| **Banquet** | | □Non-vegetarian  □Vegetarian | | **Banquet** | | | □Non-vegetarian  □Vegetarian | | | **Banquet** | | □Non-vegetarian  □Vegetarian | |
| One photo is required for ID card | | | | | | | | | | | **Lunch (10/27-28)**  **Non-vegetarian:\_\_\_Persons**  **Vegetarian:\_\_\_\_Persons**  **Banquet(10/27)**  **Non-vegetarian:\_\_\_Persons**  **Vegetarian:\_\_\_\_Persons**  **Accommodation**  **□NO □YES**  **Single:\_\_\_\_+ Twin:\_\_\_\_\_**  **=Total:\_\_\_\_\_\_Rooms**  **Capital Hotel- Arena Branch**  **NT$2,500/per night**  **(US$80- US$90)** | | |
| Group Leader  Photo here | | | Coach  Photo here | | | | | Manager  Photo here | | |
| NO. | Contestant Name | | | | **Sex** | **Individual(I)**  **or Groups(G)** | | | **Name of form or weapon** | | | | **Accommodation**  **Ex:**  **No.1 and No.2** |
| **1.** |  | | | | **□M□F** | **□(I) □(G)** | | |  | | | |  |
| **2.** |  | | | | **□M□F** | **□(I) □(G)** | | |  | | | |  |
| **3.** |  | | | | **□M□F** | **□(I) □(G)** | | |  | | | |  |
| **4.** |  | | | | **□M□F** | **□(I) □(G)** | | |  | | | |  |
| **5.** |  | | | | **□M□F** | **□(I) □(G)** | | |  | | | |  |
| **6.** |  | | | | **□M□F** | **□(I) □(G)** | | |  | | | |  |
| **7.** |  | | | | **□M□F** | **□(I) □(G)** | | |  | | | |  |
| **8.** |  | | | | **□M□F** | **□(I) □(G)** | | |  | | | |  |
| **9.** |  | | | | **□M□F** | **□(I) □(G)** | | |  | | | |  |
| **10.** |  | | | | **□M□F** | **□(I) □(G)** | | |  | | | |  |

＊ Please use additional paper if necessary.

＊ If the relatives or spectators along with the team, please leave their names and

note their accommodation here:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**＊Those under the age of 18 should have Parent/ Guardian Consent.(see Appendix 1)**

＊Every contestant needs to fill Waver Liability Form. (See Appendix 2)

**＊We agree to provide the personal data for using in this championship.**

**The Seventh World Cup Tai Chi Chuan Championship 2018**

**Individual Registration form for Forms and Weapons (Form B)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Please Choose your grade：□Male □Female** | | | | | | | | | | | | | | | | | |
| □Nanshan Group (age above 70, born before June 30th, 1948)  □Changching Group (ages 66-70, July 1st, 1948—June 30,1953)  □Yinfa Group (ages61-65 , July 1st, 1953—June 30,1958)  □Lehuo Group (ages56--60 , July 1st, 1958—June 30,1963)  □Songnien Group (ages51--55, July 1st, 1963—June 30,1968) | | | | | | | | | | □Gaonien Group (ages46--50 , July 1st, 1968—June 30,1973)  □Zhongnien Group (ages41--45 , July 1st, 1973—June 30,1978)  □Zhuangnien Group (ages31--40, July 1st, 1978—June 30,1988)  □Chingnien Group (ages21-30 , July 1st, 1988—June 30,1998)  □Shaonien Group (ages16-20 , July 1st, 1998—June 30,2002) | | | | | | | |
| **Forms:(Total : Event(s)** | | | | | | | | | **Weapons:(Total : Event(s)** | | | | | | | | |
| □ 13-Form  □ 24-Form  □ 36-Form  □ 37-Form  □ 42-Form  □ 64-Form  □ 99-Form  □ Chen Style 38-Form | | □ Yangjia Michuan-Form  □ Yi-Jian Chuan-Form  □ Hsiung-Style-Form(Primary)  □ Other Yang’s-Form  Explain\_\_\_\_\_\_\_\_\_\_\_\_  □ Other Chen’s-Form  Explain\_\_\_\_\_\_\_\_\_\_\_\_  □ All Others:  Explain\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | □ 42 Tai Chi Sword  □ Yang Style Tai Chi Sword; Explain\_\_\_\_\_\_\_\_\_\_\_\_\_  □ Chen Style Tai Chi Sword; Explain\_\_\_\_\_\_\_\_\_\_\_\_\_  □ Tai Chi Broadsword; Explain\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  □ Tai Chi Fan; Explain \_\_\_\_\_\_\_\_\_\_\_\_\_  □ Tai Chi Stick; Explain\_\_\_\_\_\_\_\_\_\_\_\_\_  □ All Other Tai Chi Weapons; Explain\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | |
| Affix photos here  If you participate in  1 event→2photos  2 event→3photos  and so on. | | **Name** | |  | | | | | | | | | | | **Nationality** | |  |
| **Sex** | | □ Male  □ Female | | | **Birth** | | | | Month, Day, Year | | | | | **Accommodation** | |
| □No  □Yes;  ○Single room  ○Twin room  With\_\_\_\_\_\_\_\_\_\_  ○26th to 28th, Oct.( 2 nights )  ○26th to 29th, Oct.( 3 nights )  ○Others: From\_\_\_to \_\_,Oct.( night)  ＊Please tell us before **29th ,July** | |
| **Lunch**  **(27th-28th, Oct.)** | | | □Non-veg.  □Vegetarian | | | | **Banquet**  **(27th, Oct.)** | | | | | □Non-veg.  □Vegetarian | |
| **Tel** |  | | | | | **Mobile** | | | |  | | | |
| **Address** |  | | | | | | | | | | | | | | |
| **E-mail** |  | | | | | | | | | | | | | | |
| **Group**  **Name** |  | | | | | **Signed by**  **Group Leader** | | | | | | |  | | | | |
| **Guardian/Parent’s Agreement Appendix 1**  I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(guardian’s name),provide permission to the following contestant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(contestant’s name), who is under the age of 18, to attend The Seventh World Cup Tai Chi Chuan Championship 2018.  **Guardian/Parent’s Signature: Passport No.:**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: Month Day, Year** | | | | | | | | | | | | | | | | | |
| **Notes:**  **Affix a copy of passport here**    **Copy of Passport here ( Affix it here )**  **(a) Please fill the form completely.**  Receipt of remittance(Affix it here)  **(b) Passport is required for identification.**  **(c) Each contestant for Forms and Weapons must submit this Form B. (Please produce the blank form by yourself.)**  **(d) In addition to this Form B, each group must also submit Form A.**  (e) Please fill Waver Liability Form (see Appendix 2)  **＊I agree to provide the personal data for using in this championship.** | | | | | | | | | | | | | | | | | |

**The Seventh World Cup Tai Chi Chuan Championship 2018**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Group Name** |  | | | | | **Nationality** | | |  |
| **Address** |  | | | | | Telephone | | |  |
| **E-mail** |  | | | | | **Fax** | | |  |
| **Group Leader** |  | | Coach |  | | | Manager | |  |
| **Tel/Mobile** |  | | **Telephone** |  | | | **Telephone** | |  |
| **Lunch** | □Non-vegetarian  □Vegetarian | | **Lunch** | □Non-vegetarian  □Vegetarian | | | **Lunch** | | □Non-vegetarian  □Vegetarian |
| **Banquet** | □Non-vegetarian  □Vegetarian | | **Banquet** | □Non-vegetarian  □Vegetarian | | | **Banquet** | | □Non-vegetarian  □Vegetarian |
| One photo is required for ID card | | | | | | | | **Lunch (10/27-28)**  **Non-vegetarian:\_\_\_Persons**  **Vegetarian:\_\_\_\_Persons**  **Banquet(10/27)**  **Non-vegetarian:\_\_\_Persons**  **Vegetarian:\_\_\_\_Persons**  **Accommodation**  **□NO □YES**  **Single:\_\_\_\_+ Twin:\_\_\_\_\_**  **=Total:\_\_\_\_\_\_Rooms**  **Capital Hotel- Arena Branch**  **NT$2,500/per night**  **(US$80- US$90)** | |
| 2 Group Leader  Affix photos here | | 2 Coach  Affix photos here | | | 2Manager  Affix photos here | | |

**Group Summary Listing for Push Hands (Form C)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No** | **Name** | **Event** | **Weight**  **(kg)** | **Male** | **Female** | **Birth Day** |
| **Division** | **Division** |
|  |  | **□Senior Group**  **□Middle-aged Group**  **□Young Adults Group**  **○Moving○Fixed** |  |  |  |  |
|  |  | **□Senior Group**  **□Middle-aged Group**  **□Young Adults Group**  **○Moving○Fixed** |  |  |  |  |
|  |  | **□Senior Group**  **□Middle-aged Group**  **□Young Adults Group**  **○Moving○Fixed** |  |  |  |  |
|  |  | **□Senior Group**  **□Middle-aged Group**  **□Young Adults Group**  **○Moving○Fixed** |  |  |  |  |
|  |  | **□Senior Group**  **□Middle-aged Group**  **□Young Adults Group**  **○Moving○Fixed** |  |  |  |  |

＊Please use additional paper if necessary.

＊If relatives or spectators along with the team, please leave their names and note their accommodation here:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

＊Those under the age of 18 should have Parent/ Guardian Consent.(see Appendix 1)

＊Every contestant needs to fill Waver Liability Form. (See Appendix 2)

**＊We agree to provide the personal data for using in this championship.**

**The Seventh World Cup Tai Chi Chuan Championship 2018**

**Individual Registration form for Push Hands (Form D)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Please choose your Grade** | | | | | | | | | | | | | | | |
| **Male**  □Senior Group (July 1, 1948—June 30, 1963)  □Middle-aged Group (July 1, 1963—June 30, 1978)  **Weight Divisions** | | | | | | | **Female**  □Senior Group (July 1, 1948—June 30, 1963)  □Middle-aged Group (July 1, 1963—June 30, 1978)  **Weight Divisions** | | | | | | | | |
| □ Under 60 kg  □ 60.01 ~ 65.00 kg  □ 65.01 ~ 71.00 kg | | | | □ 71.01 ~ 78.00 kg  □78.01 ~ 86.00 kg  □ 86.01 ~ 100.00kg | | | □ Under 50 kg  □ 50.01 ~ 55.00 kg  □ 55.01 ~ 61.00 kg | | | | | | □ 61.01 ~ 68.00 kg  □ 68.00 ~ 76.00 kg  □ 76.01 ~ 90.00 kg | | |
| **Male Young Adults** (July 1, 1978—June 30, 2002)  **(□Moving Step□Fixed Step;Total Events)**  **Weight Divisions** | | | | | | | **Female Young Adults** (July 1, 1978—June 30, 2002)  **(□Moving Step□Fixed Step;Total Events)**  **Weight Divisions** | | | | | | | | |
| □ Under 55kg  □ 55.01kg ~ 58.00kg  □ 58.01kg ~ 61.00kg  □ 61.01kg ~ 65.00kg  □ 65.01kg ~ 70.00kg | | | | □ 70.01kg ~ 76.00kg  □ 76.01kg ~ 83.00kg  □ 83.01kg ~ 91.00kg  □ 91.01kg ~100.00kg  □ Over 100.01kg | | | □ Under 48kg  □ 48.01kg ~ 51.00kg  □ 51.01kg ~ 54.00kg  □ 54.01kg ~ 58.00kg  □ 58.01kg ~ 63.00kg | | | | | | □ 63.01kg ~ 69.00kg  □ 69.01kg ~ 76.00kg  □ Over 76.01kg | | |
| Affix photos here  1 event→2photos  2 event→3photos | | | **Name** | |  | | | | | | | Receipt of remittance(Affix it here) | | | |
| **Birth** | | Month Day, Year | | | | **Nationality** | | | | |  | |
| **Sex** | | □Male □Female | | | | | **Weight(kg)** | | | | |  |
| **E-mail** |  | | | | | | | | | | **Accommodation** | | | | |
| □No  □Yes;  ○Single room  ○Twin room  With\_\_\_\_\_\_\_\_\_\_  ○26th to 28th, Oct.( 2 nights )  ○26th to 29th, Oct.( 3 nights )  ○Others: From\_\_\_to \_\_,Oct.  ( night)  ＊Please tell us before **29th ,July**. | | | | |
| **Address** |  | | | | | | | | | |
| **Lunch**  **(27th-28th,Oct.)** | | □ Non-vegetarian  □ Vegetarian | | | | **Banquet**  **(27th,Oct.)** | | □ Non-vegetarian  □ Vegetarian | | |
| **Group**  **Name** |  | | | | | **Signed by**  **Group Leader** | |  | | |
| **Guardian/Parent’s Agreement Appendix 1**  I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(guardian’s name), provide permission to the following contestant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(contestant’s name), who is under the age of 18, to attend The Seventh World Cup Tai Chi Chuan Championship 2018 .  **Guardian/Parent’s Signature: Passport No.:**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: Month Day, Year** | | | | | | | | | | | | | | | |  |
| Notes:  **Affix a copy of passport here**  **Copy of Passport here ( Apply lightly )**  (a) Please fill the form completely.  (b) Passport is required for identification.  (c) Each contestant for Individual Push Hand must submit this Form D. (Please produce the blank form by yourself.)  (d) In addition to this Form D, each group must also submit Form C.  (e) Please fill Waver Liability Form (see Appendix 2)  ＊I agree to provide my personal data to be used in this championship. | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |

**Appendix 2**

*Liability Waiver for Events held by World Tai Chi Chuan Federation (WTCCF)*

Activity Waiver

I acknowledge that this athletic event is an extreme test of a person’s physical and mental limits and carries with it a potential for serious injury or death. The risks include, but are not limited to, actions of other people including, but not limited to, participants, volunteers, spectators, coaches, event officials, event monitors and/or producers of the event; lack of hydration,  permanent debilitation from fracture, traumatic brain injury and rarely, death and/or other natural conditions. I hereby assume all of the risks of participating in this event.

I certify that I am physically fit, have sufficiently trained for participation in this event, and have not been advised otherwise by a qualified medical care provider.

I acknowledge that this Accident Waiver and Release of Liability (AWRL) form will be used by WTCCF and the sponsors of the event in which I may participate, and it will govern my actions and responsibilities at the said event.

In consideration of my application and permitting me to participate in this event, I hereby take action for myself, my executors, administrators, heirs, next of kin, successors, and assigns to (A) waive, release, and discharge from any and all liability for my death, disability personal injury, property damage, property theft or actions of any kind which may hereafter accrue to me or my traveling to and from this event,(B) indemnify and hold harmless all entities or persons mentioned in this paragraph，including but not limited to WTCCF, and their directors, officers, employees, volunteers, representatives and agents, the event sponsors and event volunteers from any and all liabilities or claims made by other individuals or entities as a result of my actions during this event.

I hereby consent to receive medical treatment that may be deemed advisable in the event of injury, accident, and/or illness during this event.

I understand that at this event or related activities I may be photographed. I agree to allow my photos, videos, or film likeness to be used for any legitimate purpose by the event holders, producers, sponsors, organizers, and/or assigns.

This AWRL shall be construed broadly to provide a release and waiver to the maximum extent permissible under the applicable law.

**I hereby certify that I have read this document and I understand its content.**

Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_\_

Passport NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_